

Sabbath School Missionary

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GOD KNOWS

BY EFFIE WHEELOCK

*God knows our every need;
He hears us when we cry,
And every good and perfect gift
He gives to you and I.*

*Sometimes we ask for that
He knows will do us ill;
In love and mercy He withholds,
And bids us love Him still.*

*Then let us trust our all to Him,
Just trust His love and grace,
And one day we shall understand
When we see Him face to face.*

—From Poems for Little Children

The Sabbath School Missionary

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How do you children like reading the stories written by other children? I think the few we have received have been very good. The only trouble is, we didn't get enough stories. We would like to have more stories from you children. You still can get a book mark if you will send a story we can use.

I want to thank you for the nice supply of letters you have sent in. Perhaps you have been disappointed because you have had to wait so long before seeing your letter in the paper. I have tried to print the letters in the order they were received.

Enough letters are on hand now for another issue of the Missionary, but I am hoping you will keep sending them in.

Beginning with the first lesson in April the Sabbath school lessons are being changed to correspond with the Primary Sabbath school cards. We hope you will like these lessons.

THINGS WE SHOULD KNOW ABOUT GOD

1. God is from everlasting to everlasting. Psalm 90:2.
2. The glory of God shall last forever. Psalm 104:32.
3. He is a living God. Jeremiah 10:10.
4. He does not lie. Numbers 23:19.
5. His judgments are righteous. Psalm 19:9.
6. He is a king. Psalm 10:16. His throne is in heaven. Psalm 11:4.
7. The Lord's way is perfect. Psalm 18:30.
8. God is love. 1 John 4:16.

—:: M ::—

SPECIAL NOTICE TO TEACHERS

During the quarter just closed we used a lesson plan that was different from that which had been used before. The Intermediate Lessons had been based on the same topics used for the primary cards, but last quarter we had lessons on the same topics being studied by the other classes. We received many requests to return to the former plan, as the Primary Cards and the Intermediate Lessons are used together in some Sabbath schools. We are happy to comply with these requests, and hope you will find these lessons more suitable to your needs.

—:: M ::—

A PUZZLE

Can you answer these questions?

1. When did three hundred men hold lamps in their left hands?
2. Who offered burnt offerings because he was afraid his children might have sinned?
3. When was an idol ground to powder and the people made to drink it with water?
4. What man died and was buried about three hours before his wife knew it?
5. When did a rooster's crowing cause a man to weep bitterly?

You will find the answers on another page.

—:: M ::—

Jesus said: "Let not your heart be troubled: ye believe in God, believe also in me."—John 14:1.

Selfish Sadie

By Carrie Childs



Sadie and Jack liked the fun of coasting down the steep hill that was in their daddy's pasture. The snow was just right and they had a new sled and they were ready for fun.

Their daddy could not afford to get two sleds and he thought that one sled would help them to learn to divide and not be selfish. They could both ride down the hill at the same time or they could take turns, whichever way they wanted to do.

Sadie had been down the hill once and when she got back to the top Jack said, "Now it's my turn. Wasn't it lots of fun to go sailing down there so fast?"

"It was lots of fun, and I was a little scared when I got close to the fence at the bottom of the hill," Sadie said. "Let me go once more before you do," she said for she was not wanting to share the fun with her brother.

"If you don't want to let me have the sled so I can go by myself, let me go down with you. There is plenty of room for both of us," Jack begged.

"No, I don't want you on the sled with me," Sadie said.

But Jack had seated himself on the sled behind her and was ready for a grand ride. Even Togo, their little dog, was jumping around for he liked to run after the sled.

But Sadie was selfish and as the sled began to move she gave Jack a push and off the sled he went. He landed on his back in the snow and hurt himself a little, but the worst of all was because he was unhappy.

When the children went to the house Jack told his mother what had happened.

"Why, Sadie, what made my little girl act that way? I thought that you were go-

ing to divide, or share the sled with Jackie. If we have something good we are not to keep it all to ourselves but are to share it with others so they can be made happy to."

"I don't see why I have to divide when I'm having a good time," Sadie grumbled.

"Don't you want other children to have a good time, too?" her mother asked. "When you are selfish and keep others unhappy by keeping everything for yourself you do not feel happy in your heart. Selfishness will cause one to become angry at others, and when we are angry we will say things that shouldn't be said. Angry words make lots of trouble and when we have trouble with those whom we should love we're not doing what God would have us to do."

"I didn't suppose that just keeping the sled for me to ride on by myself would mean all of that," Sadie said. "I didn't think about God caring what I did when I was playing."

"God does care what we do when we are at work or at play. He wants us to be happy. He wants us to be kind to others and to help them to be happy. There is never a time when God doesn't see and know what we are doing," her mother explained to her.

Daddy had been listening to what they had been saying, but he hadn't said anything until now, he said, "In the time of the apostles, or disciples of Christ, they shared what they had. They even put all their money together so that whenever anyone needed money it was there to be used. If they had been selfish and each one kept what he had some might not have had enough for his needs. That would have been bad."

"When we are selfish, many times we not only want to keep all we have, but we

want what other folks have and that is coveting. When we covet, or want something that does not belong to us, we may be led to take it, and that is stealing. The Ten Commandments say, "Thou shalt not covet . . ." So let us try to not be selfish because it will lead us into sin and trouble."

Mother could see that Sadie was sorry that she had acted the way she did, and decided that she had said enough.

"I will try not to be mean again. Come on, Jack, let's go coast some more, and I'll let you have the sled first and you can go down four times by yourself and then we will ride it together, and I won't push you off anymore," Sadie offered.

—:: M ::—



I'D LIKE TO BE A COWBOY

I'd like to be a cowboy

And ride the rolling plains,
I'd mount my horse each morning

With bridle, bit, and reins
With boots and spurs and saddle,
And gaily ride away;

I'd round up all my cattle
And count them every day.

I'd have a range for grazing
In some far western land,
Along the Colorado

Or winding Rio Grande.
I'd ride the rolling prairie,
With saddlebags and traps,

A lariat for roping,
And lovely, furry chaps!

—Nona Keen Duffy in *Junior Life*.

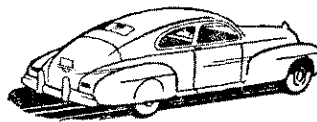
—:: M ::—

Answers To Puzzle

By reading the following chapters you will find the answers to the puzzle questions, and we will find other things that will be interesting.

1. Judges 7; 2. Job 1; 3. Exodus 32;
4. Acts 5; 5. Matthew 26.

Stuck in the Sand



We were traveling along the east coast of Florida on a highway only a block from the ocean. We could see that other cars were driving on the sandy beach. Thinking what fun it would be, we turned off and found ourselves speeding along by the edge of the water. No traffic lights to slow us down! The sand was as smooth as glass! No wonder Daytona Beach is famous as a race track for cars!

Miles ahead stretched the beautiful beach. Then we noticed there were no more cars ahead of us. Our wheels began making tracks in the sand—at first they were light tracks, then deeper ones.

"We should turn back, too," we decided. But alas! When we tried to turn around, our car was hopelessly stuck in the sand. The more we tried to dig it out, the farther it sank. The tide was coming in, each wave washing up nearer and nearer our car. Finally a jeep came bumping along over the sand dunes. No, it couldn't pull us out, but the driver did promise to phone for a wrecker.

In a few minutes the big heavy wrecker backed up to us, fastened a strong cable to our car, and then pulled the cable until we were free. Once we were on firm sand again, the wrecker left.

As we traveled back along the beach we thought of the time we had lost and also of the money it had cost us.

"Why isn't there a sign somewhere to warn people not to drive so far out on the beach?" we asked ourselves. "There ought to be a sign!" Then we came to the first side street leading back onto our highway and right there *was* a sign, a big sign.

"Turn Back Onto Highway Here," it said, "Dangerous Sand Ahead."

How we wished we had stopped to read that sign!

You and I are traveling along the high-

way of life. We may be on the road to destruction, but there is a way out, a narrow road that turns to the right and takes us to safety and home. There are sign boards along the way that we all can read, if we only watch!

"Keep My commandments and My statutes," is one of the signposts that we may read.

Another says, "Turn from these vanities unto the living God."

And here is one with a hand pointing to the right, "This is the way; walk ye in it."

Yes, boys and girls, it pays to read the signs. Let us follow the right way that is pointed out to us.

—From *Our Little Friend*.

—:: M ::—

ABOUT TREES

How beautiful it is that God
Puts leaves upon the trees
To shade us in the summertime
And rustle in the breeze.

And, oh, how wonderful it is
When all the heat is done,
That He should take the leaves away
So we can have the sun.

—E. Chamberlin in *Young Pilgrim*.

—:: M ::—

LETTERS

FROM OKLAHOMA

Dear Missionary Editor and all the Missionary Readers:

I've just read the last Missionary through and am ready to mail it to my great granddaughter, Karla Miller, as I always do, who lives in San Diego, California.

This letter is really in answer to a little girl in Ohio, Marie Tedrow, who asks that someone write to her and this is to her. You did not say how old they should be but I have gone over the top to the second childhood, I guess. You are ten and I was seventy-seven the 2nd of February, and I went to Sabbath school.

Sister Blanche Burrell is my teacher and it was her birthday, too. She is six years

younger than I. I was the children's teacher when I was that young. But now we have more children in Sabbath school and three teachers for them in the basement and we have three classes up in the sanctuary.

Only forty were present this last Sabbath as so many were too ill to come.

Write again. Love to all,

Mrs. Claudia Nelson

* * * *

FROM OKLAHOMA

Dear Missionary Readers:

Here I am again writing to you. I was seven years old the twentieth of December. I am in the first grade. My teacher's name is Mrs. White. I go to Sabbath school every time I can. My teacher is Florine Lane. She is my sister-in-law.

My mother is writing for me.

Your friend,

Carolyn Sue Lane

* * * *

FROM OKLAHOMA

Dear Missionary Readers:

I am a little girl seven years old. I have two dogs and four cats. My dogs' names are Jack and Tipp.

I go to school at Ashland, Oklahoma. I also go to Sabbath school at Ashland. My teacher's name is Mrs. Florine Lane. I will close for now.

Your friend,

Carolyn Sue Lane

* * * *

FROM OKLAHOMA

Dear Missionary:

I am a little girl seven years old. I go to Sabbath school every time I can. My Sabbath school teacher's name is Mrs. Florine Lane.

I have a little sister and she is eight years old. I am in the second grade at school. My teacher's name is Mrs. White.

I will close now.

Your friend,

Margaret Ann Adams

* * * *

FROM OKLAHOMA

Dear Missionary Readers:

Just a line to say "Hello." I go to Sabbath school at Ashland, Oklahoma. I have one sister and one brother. My teacher's name is Mrs. Florine Lane.

I have one cat and two dogs. My cat's

name is Tommy, and my dog's name is Frazier. I go to school at Ashland. I will have to close for now.

Your friend,
Helen Lorine Cato
* * * *

FROM TEXAS

Dear Missionary Readers:

I am a little boy nine years old. This is my second time to write to the Missionary.

I live on a ranch. I go to Sabbath school at Artesia Wells. My teacher's name is Mrs. Belton Sweet. There are seven in my class.

I have two brothers. I have three horses and ten head of cattle.

Love from your friend,
Wayne Crisp
* * * *

FROM TEXAS

Dear Missionary Readers:

My name is Albert Gary. I am in the second grade. I go to Sabbath school at Artesia Wells and my teacher's name is Mrs. Belton Sweet. She is my aunt also. I enjoy Sabbath school very much. I am seven years old. I don't get to go to Sabbath school every Sabbath as we live about twenty-five miles from church.

Your friend in Jesus,
Albert Gary
* * * *

FROM NORTH CAROLINA

Dear Missionary Readers:

This is my first time to write to the Missionary. I am a girl eleven years old and I am in the sixth grade. My teacher's name is Mrs. Stackleford and I like her very much. The name of the school I go to is Bellarthur.

I go to Sabbath school at the Farmville Church of God (7th day). My Sabbath school teacher's name is Aunt Lulu. She is a very good teacher and I like her very much.

I have two sisters. The oldest one's name is Marjorie and she is sixteen years old. She goes to Spring Vale Academy and she likes it very much. The other sister's name is Carolyn. She is nine years old. She is in the fourth grade.

For pets we have two dogs. Our shepherd dog's name is Queenie and the other one is named Butch. They are very playful.

I would like a penpal. My address is Bell-

arthur, North Carolina. I will close with a puzzle: A ighh olko nad a droup htear dna eth inplogw fo het kwicde si ins. Proverbs 21:4.

Your friend,
Essie Strickland

—:M:—

Your Lessons . . .

March 22, 1952

"PAUL IS ARRESTED"

When Paul was in the city of Jerusalem, he spent much time preaching to the Jews. Many of them believed and were baptized. He also preached to the Gentiles and they were happy to hear the Word of God. However, there were many Jews who were enemies of Paul's and who were trying to find some reason to kill him. One day when they saw him in the temple they laid hands on him. They excited the people by crying, "Men of Israel, help: This is the man that teacheth all men everywhere against the people, and the law, and this place." They accused him of many things and said that the temple was made unholy by him being there.

It was not long until all the city was in an uproar. The people ran to see what was happening at the temple. They took Paul out of the church and shut the doors. They were about to kill him when someone ran and told the Chief Captain of the army. He immediately took soldiers and ran to the place. When the people saw the Chief Captain they stopped beating Paul. The captain asked for an explanation and since he did not get a good one he commanded that Paul be taken to the castle.

The people must have been much like folks today for the Bible says that when the captain asked who Paul was and what he had done, "some cried one thing and some another," and he could not understand. You may read this story in Acts 21: 27-34. Paul was arrested and led to the castle.

Can You Tell?

1. The meaning of Jew and Gentile.
2. Where Paul was arrested.

3. Why Paul was arrested.
 4. Where Paul (Saul) met Jesus.
 5. The kind of man he was before and after meeting Jesus.
 6. The story of one of Paul's journeys.
 7. Where Jesus began His ministry.
 8. Something you think of when you read these numbers: (for instance, 10—there ten commandments).
- 2, 7, 40, 10, 9, 5, 8, 12, 40, 1, 6, 5, 66, 27, 29.
9. About Barnabas and Timothy.
 10. About Aquila and Priscilla.

* * * *

March 29, 1952

PAUL AT ROME

After Paul was arrested at Jerusalem, the Jews were angry because he had not been killed. A group of them banded together and said that they would neither eat nor drink till they had killed Paul. When the Chief Captain heard that, he secretly sent Paul to Caesarea to the Governor, Felix.

The Lord was with Paul through all these trials and one night at Jerusalem He stood by Paul and said, "Be of good cheer, Paul, for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome." (Acts 23:11).

Paul's journey to Rome was made in a ship. The sailors had to depend upon the wind for power to sail the ship. The trip was long and tiresome, and because of storms, was very dangerous.

On the way, the ship was wrecked close to the island of Melita. The men swam to shore where the people of the island were kind to them. Paul stayed there three months and many sick folks were healed through his prayers.

Then he went on to Rome in a larger ship, whose sailors had spent the winter on the island. When he got there he called the Jews together and spoke to them. Some believed what he preached and some did not.

Paul spent much time in Rome preaching and writing. Some of the books of the Bible were written by Paul at Rome. Among them: Ephesians, Philippians, Colossians, and Philemon. (Locate them in your Bible.) Verse 30 of Acts 28, says, "And Paul dwelt two whole years in his own hired

house, and received all that came in unto him."

Reviews

1. Name the Apostles that Jesus called to be His helpers.
2. Explain: Matthew 22:20, 21.
3. Explain: "Make not my Father's house an house of merchandise." Who said it?
4. Choose one of the lessons we have studied during this quarter. Tell all you can about it for your class, or for the rest of your Sabbath School group.

—:: M ::—

GOD IS LOVE

"God is love," the squirrel chatters,
As he gathers winter's food.
"And my heart is full of gladness:
God is great and He is good."

"God is love," the little birdies,
In the nest up in the tree,
Seem to say in their sweet voices,
"God is love," to you and me.

"God is love," the big trees whisper,
As they give us pleasant shade;
"God is love," and this they tell us,
"All good things by Him were made."

"God is love," the bending fruit trees
Whisper low to you and me;
"God is love," oh, little children,
Let us ever thankful be.

"God is love," the snowflakes whisper.
As they linger in the air;
"God is love," the breezes murmur,
As they meet us everywhere.

Little stars that shine in heaven,
As they twinkle far above
Peeping, smiling at each other,
Whisper gently, "God is love."

After the storm the rainbow,
Bending far above,
Seems to say, in her own sweet way,
"Children, God is love."

"God is love." I'm sure He watches
O'er the squirrels, and birdies, too.
I'm sure He's looking,
Lovingly, at me and you.

—Selected

- - - Tiny Tot's Page - - -

We are needing more letters for the Tiny Tot Page. Won't you send us one?

—: M :—

Dear Little Readers:

I like for my Mommie to read the Missionary to me, because I'm too little to read. I am four years old. I have a little brother named Ricky, who is three years old.

I am making a scrap book. I cut out pretty pictures and paste them in my book.

I go to Sabbath school. My teacher is my Grandma. I like having a class of my own.

Good-by for now. Love,

Linda Slaughter

* * * *

Dear Missionary Readers:

I am five years old. I go to Sabbath school whenever I can get to town. I live in the country.

I like Sabbath school. I learn a memory verse in Sabbath school. We have learned about Noah's ark. My teacher is Rosina Simmerman.

Your friend,

Judy Sexton

—: M :—

A GOOD MEMORY VERSE

We should always have a memory verse ready to repeat at Sabbath school.

—: M :—

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
Our Father made them all.

Each little flower that opens,
Each little bird that sings,
He made their glowing colors,
He made their tiny wings.

—Junior Life.

TINY TOT PUZZLE

These children are feeding their pet rabbits. If you look closely you can find many rabbits hidden in the picture. How many can you find?

